

CITY COUNCIL AGENDA

Tuesday, August 6, 2024 at 7:00 p.m. Springfield City Hall 170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

- 1. Approve Minutes of the July 16, 2024, Council Meeting
- 2. Approve Claims
- Consider approval of a Special Designated Liquor License to Willow Springs Bottling Co. Inc. d/b/a Cornhusker Beverage for a private party on August 23, 2024, from 11:00 a.m. to 8:30 p.m. at the Sarpy County Fairgrounds, 100 Main Street
- 4. Consider a request from Turner Construction to waive Springfield Municipal Code §6-333 Misdemeanors; Loud, Unnecessary Noises, Subsection H Construction or Repairing of Buildings to allow overnight construction work at 13180 and 13805 Silicon Prairie Plaza from August 12-15, 2024, from 5:00 p.m. to 5:00 a.m.

REGULAR AGENDA

- 1. Sarpy County Sheriffs Monthly Service Report
- 2. Consider approval of **Resolution 2024-19** entering into a Right of Entry Agreement with Omaha Public Power District (OPPD) for the purposes of performing surveying,

Small Town, Big Heart

Phone: 402-253-2204 Fax: 402-387-5116 www.springfieldne.org geotechnical investigations, appraisals and environmental surveys on the property legally described as a tract of land being all of Tax Lot 3B and a portion of Tax Lot 3A1 in the Southwest Quarter of Section 25, Township 13 North, Range 11 East of the 6th P.M., in Sarpy County, Nebraska, and generally located at 17311 Hwy 50, Springfield, NE

- 3. Consider bids for roof replacement on the well house on Platteview Road
- 4. **Tabled 7/2/2024.** Consider approval of Heath Shemek's annual review and proposed merit increase
- 5. Consider approval of Andie Ledenbach's annual review and proposed merit increase

DEPARTMENT REPORTS

- 1. Water & Sewer Department Mike Neitzel
- 2. Library & Community Building Michael Herzog
- 3. Parks Department Kacie Murtha
- 4. Street Department Dan Craney
- 5. Mayor's Report Bob Roseland
- 6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT